

OK  
Jan 10 1916

18761-9

# ATTESTATION PAPER.

No. 726077

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

**ORIGINAL**

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your surname?..... Spencer
- 1a. What are your Christian names?..... John
- 1b. What is your present address?..... Goodman - Ont
- 2. In what Town, Township or Parish, and in what Country were you born?..... Berley - Ont
- 3. What is the name of your next-of kin?..... Mary Spencer
- 4. What is the address of your next-of-kin?..... P. O. Goodman - Ont
- 4a. What is the relationship of your next-of-kin?..... Wife
- 5. What is the date of your birth?..... 15<sup>th</sup> October - 1881
- 6. What is your Trade or Calling?..... Labourer
- 7. Are you married?..... Yes
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... Yes
- 9. Do you now belong to the Active Militia?..... Do
- 10. Have you ever served in any Military Force?.. No  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... Yes
- 12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } Yes

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, John Spencer, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

John Spencer (Signature of Recruit)

Date 17<sup>th</sup> January 1916. J. C. Faithful (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, John Spencer, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

John Spencer (Signature of Recruit)

Date 17<sup>th</sup> January 1916. J. C. Faithful (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Goodman this 17<sup>th</sup> day of January 1916

J. S. Sadley (Signature of Justice)

6  
1916

Description of John Spencer on Enlistment.

Apparent Age 24 years 3 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height ..... 5 ft. 10 1/2 ins.

Chest measurement { Girth when fully expanded..... 38 1/2 ins.  
 Range of expansion..... 3 1/2 ins.

Complexion ..... Fair

Eyes ..... Blue

Hair ..... Brown

Religious denominations. { Church of England.....  
 Presbyterian.....  
 Methodist..... X  
 Baptist or Congregationalist.....  
 Roman Catholic.....  
 Jewish.....  
 Other denominations.....  
 (Denomination to be stated.)

*An ill-placed repair of right outer malleolus*

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date..... 14<sup>th</sup> January 1916.

Place..... Gooderham

*[Signature]* Cap  
 Medical Officer  
*[Signature]* 109th Overseas Battalion, C. E. F.  
 Medical Officer

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

..... John Spencer ..... having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

..... [Signature] ..... Lt. Col. (Signature of Officer)  
 O. C. 109th Overseas Battalion, C. E. F.

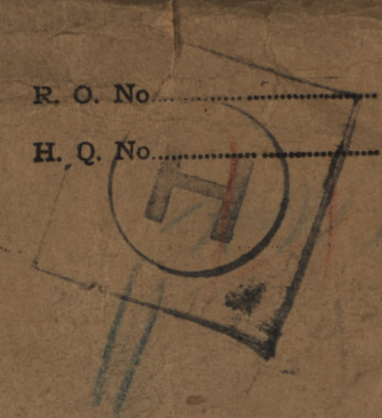
Date..... JAN 20 1916 ..... 1916

DISCHARGE DOCUMENTS

R. O. No. ....

H. Q. No. ....

Name *Spencer, John James.*  
Regt. No. *426077* Rank *Pte.*  
Corps *E. C. R. D. (Form. 109<sup>th</sup> Bn.)*



- Proceedings of Court of Inquiry or on men reported Missing on Active Service.....
- Attestation Papers..... *1*
- Declaration of change of name.....
- Authority for special enlistments.....
- Documents of re-enlisted men.....
- Regimental Conduct Sheet.....
- Compulsory Stoppages.....
- Casualty Forms..... *1*
- Proceedings on discharge..... *3*
- Corps History Sheet.....
- Date and No. of Deposit Receipt for Purchase Money and Amount.....
- Parchment Certificate.....
- Medical Report for Invalids..... *1*
- Medical History Sheet..... *1*
- Proceedings of Regt. Court Martial.....
- Copies of Convictions by Civil Power.....
- Company Conduct Sheet.....
- Clothing Transfer Certificate.....
- Inventory of Kit.....
- Last Pay Certificate.....

*Medically Unfit*

*Discharged 14-10-57*

*1000*  
*27/2/20*

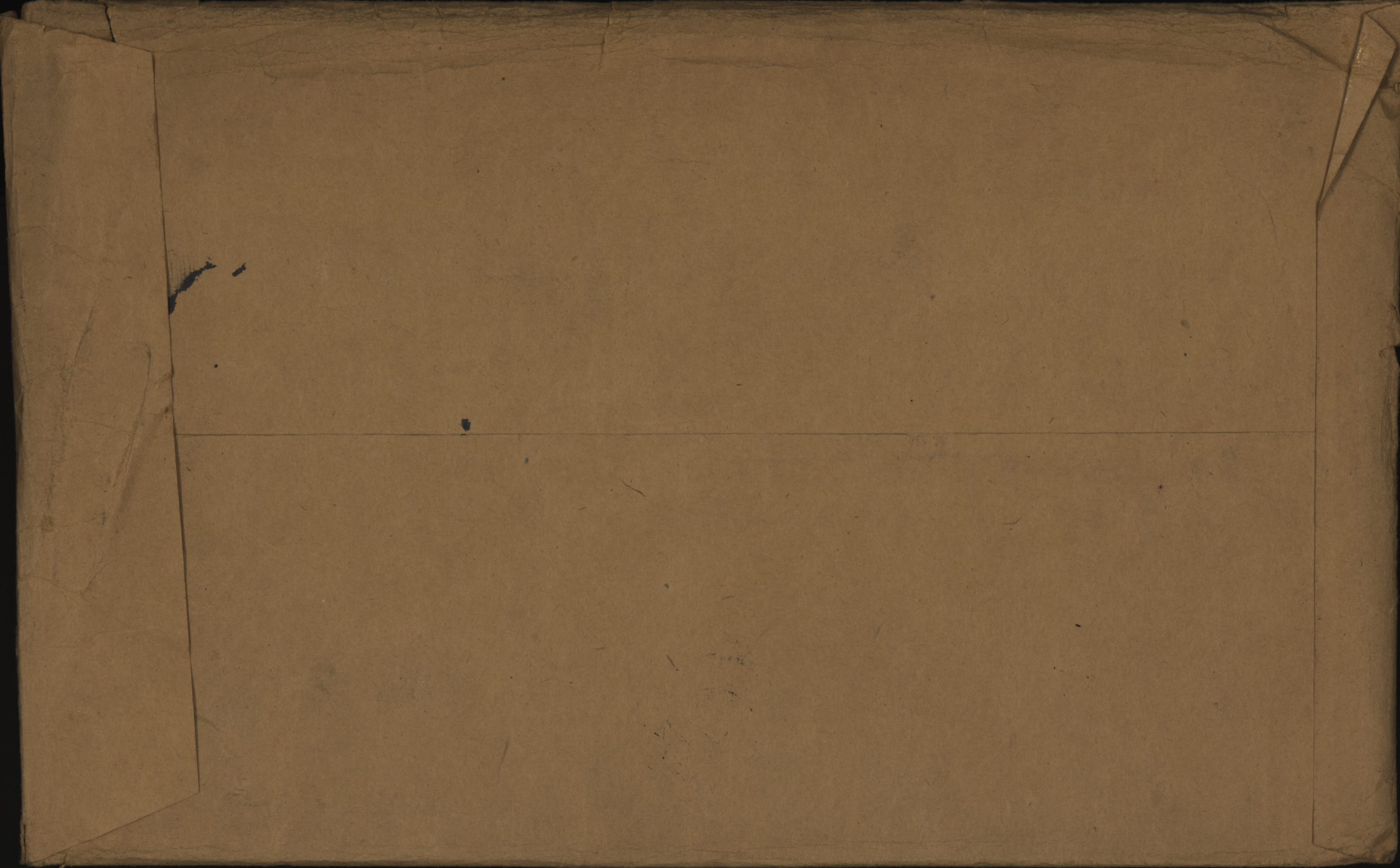
*35794*

*30-10*  
*17/11*  
*1-11*

*A. F. B. 122-1.*  
*R.S.S.B.*  
*Engine*



*11/11*



26  
Sims

Number

726077

Rank

Pvt

B

Surname

SPENCER

Christian Name

John James

V

Units

21st Central Postal Directory

Theatre of War

France

Date of Service

5-10-16

Remarks

Latest Address

Gooderham  
Aust

Roll No.

B Page 12217

200m.-2-21.M.

DESP. APR 26 1922

REGN. NO. 42/29320

No. 726077 RANK *Pte*

NAME *Spencer. J*

T. O. S.

UNIT

*Special Service Battalion # 31604*

*Transf'd from Casualties 1-11-17.  
2029646-12-17.*

M. D. *3*

|                                 |                    |               | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                        |
|---------------------------------|--------------------|---------------|---|------------------------|
| PAID FROM                       | PAID TO            | SIG. OR REC'T | PARTICULARS                             | AUTHORITY              |
| <i>1917</i>                     | <i>1917</i>        |               |   |                        |
| <i>Nov 1 1918</i>               | <i>Dec 31 1918</i> | <i>U</i>      |   |                        |
| <i>Jan 1</i>                    | <i>Jan 2</i>       | <i>U</i>      | <i>Sol Dischgd 2-1-18 m.c.</i>          | <i>2014 of 14-1-18</i> |
| <i>acc closed by payment S.</i> |                    |               |   |                        |





No. 726077. RANK *Plt*

NAME *Spencer. J.*

T.O.S. 10-1-16.

UNIT

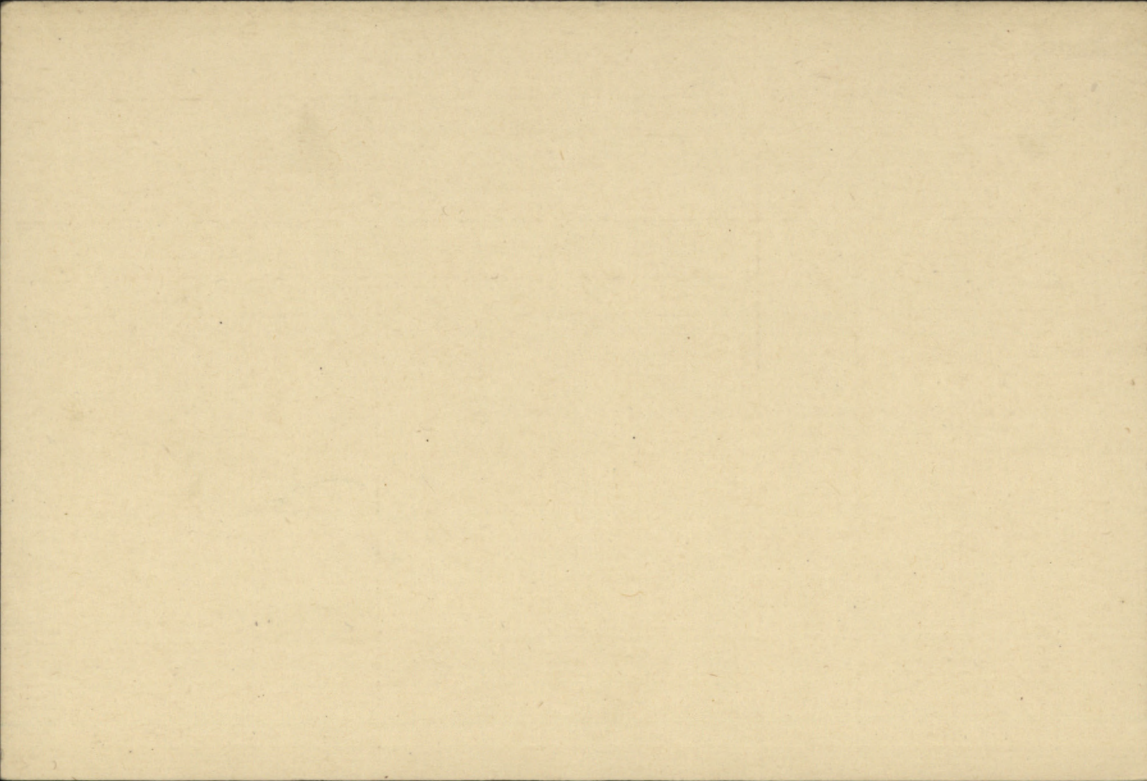
*109th. Battalion.*

D.O.S. 21-1-16.

M. D. *3*

|                              |                                |               | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |           |
|------------------------------|--------------------------------|---------------|---|-----------|
| PAID FROM                    | PAID TO                        | SIG. OR REC'T | PARTICULARS                             | AUTHORITY |
| <i>1916</i><br><i>Jan 10</i> | <i>1916.</i><br><i>Jan. 31</i> | <i>✓</i>      |   |           |
|                              | <i>Feb.</i>                    | <i>✓</i>      |   |           |
|                              | <i>Mar.</i>                    | <i>✓</i>      |   |           |
|                              | <i>April.</i>                  | <i>✓</i>      |   |           |
|                              | <i>May.</i>                    | <i>✓</i>      |   |           |
|                              | <i>June.</i>                   | <i>✓</i>      |   |           |
|                              | <i>July.</i>                   | <i>✓</i>      |   |           |

UNIT SAILED  
JUL 23 1916



SURNAME.

*Spencer,*

CHRISTIAN NAMES

*John*

REGL. No.

*726077*

RANK

*Pte.*

UNIT

*109<sup>th</sup>**Batt.*

FORMER CORPS

*nil.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

*Spencer. Mrs Mary*

RELATIONSHIP TO SOLDIER

*Wife*

ADDRESS

*Gooderham, Ont.*

COUNTRY OF BIRTH

*Canada. Berley, Ont.*

DATE

*Oct. 18<sup>th</sup> 1881*

PLACE OF ATTESTATION

*Gooderham, Ont.*

DATE

*Jan. 17<sup>th</sup> 1916**Sailed from Halifax**Per. S.S. Olympics 23/7/16**S.O.B. Dis 2-1-18.3*  
FOLL*488  
33  
1  
9. N*

Sailed for Canada per. <sup>4</sup>Llandoverly Castle 2/10/17 (auth I 354)

MARRIED

SINGLE

Yes

WIDOWER

TRADE OR CALLING

Labourer

RELIGION

Methodist

DESCRIPTION.

APPARENT AGE

34 YEARS

3 MONTHS

HEIGHT

5 FEET

10 1/2 INCHES

CHEST MEASUREMENT

38 1/2 INCHES

EXPANSION

3 1/2 INCHES

COMPLEXION

Fair

EYES

Blue

HAIR

Brown

DISTINGUISHING MARKS

an ill-placed repair of right outer malleolus.

MEDICAL EXAMINATION.

PLACE

Gooderham, Ont.

DATE

Jan. 17<sup>th</sup> 1916

Name SPENCER, John Rank Pte.

Reg. No. 726077

Unit 21st. Battalion

Next of Kin Canada

| Date<br>1917. | Movement   | Place                | Casualty     | List<br>No. | Notified<br>N/K O. | W.O. List |
|---------------|--|----------------------|--------------|-------------|--------------------|-----------|
| 17-1.         | Reported from Base<br>WOUNDED to Field Ambulance |                      |              | A428.       | 0-8225.            | 31-1.     |
| 26-1-17       | Do   | 18. Gen Hosp Camiers | GSW Lt Thigh | Rt Shdr     | A432               |           |
| 5-2-17        | Mili Hosp Chatham                                |                      | Do           | B270        |                    |           |
| 7-6           | Can. M.H. Eastbourne.                            |                      | do.          | B368        |                    |           |
| 6-7           | Discharged                                       |                      | do           | B391        |                    |           |



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REGT'L NO

726077

H. Q. FILE NO. 649-

NAME

Spencer, John.

RANK AND CORPS

Pte 21st Bn. form 109th Bn.

FOLLOWS

No.

FOLLOWS

CABLE

No.

DATE

NATURE OF CASUALTY

O 8225

31-1-17

Rep. wounded Jan. 17th 1917.

T354

5-10-17

Sailed from Liverpool for Canada  
for S. S. Scandinavian on  
Oct 2<sup>nd</sup> 1917.

Special Authority

18761-P

| LIST No | HOSPITAL                     | DATE OF ADMISSION | REMARKS                      |
|---------|------------------------------|-------------------|------------------------------|
| A438    | Rep from Base<br>To Fld Amb. | 17-1-17           | Wounded                      |
| A432    | 18 Gen, Camiers              | 26-1-17           | G.S.W. Lt. Thigh & R. Shldr. |
| B270    | adm. Mil. Chatham            | 5-2-17            | G.S.W. Lt. Thigh & R. Shldr. |
| B368    | Can. Mil. Eastbourne         | 4.6.17            | G.S.W. Lt. Thigh & R. Shldr. |
| B.391   | militar Old Town Eastbourne  | 6-7-17            | His charged                  |

N. 10. 7. 17.



18761-P  
O.S.ADMITTING CARD.Regt. No. 426077 A. & D. No. T1686Rank RtName Spencer JCorps 21st BrReligion Cal Co Age 36

M. H. Rec'd..... M. H. Requested..... M. H. Ret'd.....

Disease Gas W. b. thighAdmitted 6 - JUN 1917Discharged 6 - JUL 1917Place in Hospital Lawrencecroft, 160

Transferred.....

Results 12/12 4/12K.O.  
P.T.O.

REMARKS:

18761-P

6 JUL 1917

# MEDICAL HISTORY SHEET.

| Requested |      |       |      |
|-----------|------|-------|------|
| From      | Date | Reply | Date |
| 1         |      |       |      |
| 2         |      |       |      |
| 3         |      |       |      |
| 4         |      |       |      |

~~Orig. Dup. Recd. from~~

*VA. D. Hermitage Higham-Rochester 6/6/1917*

~~Orig. Dup. Sent to~~

*SR 6/7/1917*

Recd. from Repr. this Orig. Dup.

*1/19*

Ward *60.*

*Original Recd. R. C. M. Woodruff*

Surname

Christian Name or Names

Reg. No.

Spencer

J.

726L77

Rank

Unit

Co.

Troop

Batty

Pte

21stBN

Hospital

2 4d. Amb.

Date of Admission

17-1-17.

Transferred

18th Gen. Camiers.

Hosp.

26-1-17.

Chatham Military  
Cav. mil. Eastbourne.

Hosp.

5-2-17

Hosp.

7-6-17

Hosp.

Diagnosis

G.S.W. Lt Thigh Rt Shldr

(1)  
Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

DISPOSITION

Date

Dis 6.7.17

C.L.31-1-17 A428 Wd.to F.A. 17-1-17 R.F.B.

REMARKS

" 5-2-17. A432.

12-2-17 B270

" 12-6-17 B368

11-7-17 B391

A.M.D. 2 DEPT.

Beh. of D.G.M.S. O.M.F.C. London.

R.

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm

1.

2.

3.

4.

5.

6.

7.

**DUPLICATE**

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins..... 109th OVERSEAS BN, C.E.F.

(2) Regimental Number..... 726047

(3) Full Name of Soldier..... John James Spencer

(4) Place of Birth..... Ship Wexley Vic Co.

(5) Are you married, or not?..... Yes

(6) If married, state,  
(a) Full name of your wife..... Mary Spencer

(b) Present Postal Address..... Gooderham  
Ont

(7) Are you a widower?..... No

(8) Have you any children?..... Three

If so, give number of boys and girls..... Two Boys & One Girl

Also their names and ages.....

|               |         |
|---------------|---------|
| Grace Spencer | 8 years |
| Amos Spencer  | 6 years |
| Allen Spencer | 1 year  |

(9) Is your Father alive?..... do  
If so, state name and address..... —

(10) Is your Mother alive?..... do  
If so, state name and address..... —

(11) If your Mother is a widow..... —  
Are you her sole support, or not?..... —

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.  
..... —  
..... —

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.  
..... —  
..... —  
..... —

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.  
Yes - arranged

(15) Are you insured?..... do  
If so, in what Company?..... —  
Have you made arrangements for payment of your Insurance premium..... —  
If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

JUL 11 1916

Date.....

[Signature] Lt. Col.  
O. C. 109th Officers Battalion, C. E. F.

720077  
 720077  
 EPR-NE

DUPLICATE.

18761-P

MEDICAL HISTORY SHEET

DUPLICATE

Surname Spencer Christian Name John

Examined { on 17<sup>th</sup> day of January 1916  
 at Gooderham  
 Birthplace { City or Town Buxley  
 County Ontario

Approved by J. McCulloch Capt.  
 Medical Officer  
 Rank 109th Overseas Battalion, C. E. F.

Apparent age 35 years  
 Trade or occupation Labourer  
 Height 5 Feet 10 1/2 Inches.  
 Weight 159 Lbs.  
 Chest measurement { Minimum 35 inches.  
 Maximum expansion 38 1/2 inches.  
 Physical development good  
 Small-Pox Marks none

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |

Vaccination Marks { Arm Right none Left on  
 Number on

| Date            | Result      | VACCINATIONS.            |
|-----------------|-------------|--------------------------|
| <u>26.1.16.</u> | <u>Good</u> | <u>J. McCulloch</u> M.O. |
|                 |             | M.O.                     |
|                 |             | M.O.                     |

When Vaccinated last January 26<sup>th</sup> 1916  
 (a) Marks indicating congenital peculiarities or previous disease An ill-placed repair of right outer malleolus.

| Date            | Result      | ANTI-TYPHOID INOCULATIONS, ETC. |
|-----------------|-------------|---------------------------------|
| <u>17/1/16.</u> | <u>Good</u> | <u>J. McCulloch</u> M.O.        |
| <u>22/1/16</u>  | <u>"</u>    | <u>J. McCulloch</u> M.O.        |
| <u>29/1/16</u>  | <u>"</u>    | <u>J. McCulloch</u> M.O.        |

(b) Slight defects but not sufficient to cause rejection none

Enlisted on 7<sup>th</sup> day of January 1916 at Gooderham

|                      | CORPS.   | REG'TL NUMBER. | HABITS. | DATE.          |
|----------------------|--|----------------|---------|----------------|
| Joined on enlistment | <u>109<sup>th</sup> Batt.</u><br><u>C. E. F.</u> | <u>726077.</u> |         | <u>7.1.16.</u> |
| Transferred to.. ..  |  |                |         | <u>25</u>      |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.





18761-P  
WJR

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 133.)  
250M.—1-16.  
H. Q. 1772-39-920.

Casualty Form—Active Service.

Unit, Regiment or Corps **109th OVERSEAS BATTALION, C. E. F.**

**SPECIAL**

Regimental No. *42604/1* Rank *Private* Name *Spencer John*

Enlisted (a) *17-1-16* Terms of Service (a) *D of W* Service reckons from (a) *17-1-16*

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) *Laborer*

CERTIFIED CORRECT.  
2 OCT. 1916  
CAN. RECORDS, LONDON.

| Report Date           | From whom received  | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place                 | Date              | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|-----------------------|---|---|-----------------------|-------------------|--|
|                       |   |   | <i>Halifax</i>        | <i>24.7.16.</i>   |  |
|                       |   |   | <i>Liverpool</i>      | <i>31.7.16.</i>   |  |
|                       |   | <b>Transferred for Overseas Service with</b>  | <i>21st Batt</i>      | <i>OCT 5 1916</i> | <b>D.O. Pt. 11. No. 279</b>  |
|                       | <i>C.B.D.</i>   | <i>Arrived &amp; Taken on Strength</i>  | <i>C.B.D.</i>         | <i>6/10.</i>      | <i>Pt. II. O. 58. 9-10-16.</i>   |
|                       | <i>100.</i>   | <i>Left for unit.</i>   | <i>en route.</i>      | <i>20/10.</i>     | <i>AWASLING</i>  |
|                       |   |   |                       |                   | <b>CAPTAIN,</b>  |
|                       |   |   |                       |                   | <b>ADJUTANT, N.R. 20-10-16</b>   |
|                       |   |   | <b>21st BATTALION</b> | <i>22/10.</i>     | <b>109TH BATTALION CAN. INFANTRY.</b>  |
|                       | <i>joined unit.</i>                                       |   |                       |                   | <i>B. 213. 27/10.</i>  |
| <b>21st BATTALION</b> |   |   | <i>to 7th Amb.</i>    | <i>17-1-17</i>    | <i>B. 213 19/1. D.C.S. 259. 27/1/17.</i>   |
| <b>21st BATTALION</b> | <i>Wounded.</i>   |   |                       | <i>26/1/17</i>    | <i>W. 3034.</i>  |
|                       | <i>18 Gen Hoop. G.S.W. High. &amp; R. Sher. adm.</i>      | <i>18 General.</i>  |                       | <i>17/1/17</i>    | <i>a 36. 22/1/17. D.C.S. 262</i>   |
|                       | <i>5 C.F.A.</i>   | <i>do do to 6 C.C.S.</i>  |                       | <i>17/1/17</i>    | <i>" 2/1/17. D.C.S. 263.</i>   |
|                       | <i>6 C.C.S.</i>   | <i>do adm do.</i>   |                       | <i>1-2-17</i>     | <i>W3083 No. 6654: Pt. II O. 17 2/9-2-17.</i>                                      |
|                       | <i>18 General Invalided to England per H.S. "Dieppe".</i> |   |                       |                   |  |

28 FEB 1917

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment shall be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

*W. Hoop*  
Capt. for Lt.-Col., A. A. G.  
Canadian Section, G. H. Q. 5th Exp. Bn., B. E. F.

18761-P

| Report      |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place   | Date    | Remarks<br>taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|-------------|--------------------|---|---------|---------|---|
| Date        | From whom received |   |         |         |   |
| 18-2-17     | CCAC               | Taken on strength   | Hasting | 5-2-17  | PTIDU 83  |
| 11-3-17     | "                  | SOSTO E.O.R.  | "       | 10-3-17 | " 117   |
| 16-3-17     | EOR Dep            | Taken on strength   | Seaford | 11-3-17 | " 5   |
| g.w.s.      |                    |   |         |         | P.H. & Paid. Capt. LIEUT.<br>FOR LT: COL: I/C RECORDS, C.O.M.F.                       |
| 11/9/17     |                    | DISCHARGED FROM 3RD C. C. D. Seaford E.O.R. ON PART II D. No. 172. 12/9/17  |         |         |   |
| 10/7/17     | OC EORD            | On command from EORD to<br>can Discharge Depot. Buxton  | Seaford | 10/7/17 | PTIDU 120   |
| 12/9/17     | OC EORD            | Leaves to be on command<br>& posted. Depot to EORD  | Seaford | 12/9/17 | PTIDU 184   |
| 19.9.17     | OC EORD            | On command from EORD to<br>can discharge Depot. Buxton  | Seaford | 19.9.17 | PTIDU 191   |
| 20 SEP 1917 |                    | TAKEN ON STRENGTH C.D.D, BUXTON Pt. 11 ORDER No. 223  |         |         |   |
| 2 OCT 1917  |                    | EMBARKED FOR CANADA FROM LIVERPOOL  |         |         |   |
|             |                    |   |         |         | Commanding <u>B. Vere</u> <u>John</u><br>Canadian Discharge<br>Depot.                 |
|             |                    |   |         |         | Commanding <u>B. Vere</u> <u>John</u><br>Canadian Discharge<br>Depot.                 |

LTR

Rank \_\_\_\_\_ Name SPENCER, John ✓ Reg'l No. 726077 <sup>B-122</sup> 18751-P

Unit 109th, Bn. If in perm. Corps, }  
What Unit? }

Place and Date of Enlistment Gooderham, 17th, January, 1916. Place of Birth Bexley, Ontario, ✓

Name and Address, Next-of-Kin Mary Spencer.

P.O. Gooderham, Ontario, Canada. ✓ Relationship Wife. ✓

Assigned Pay Monthly \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_

Separation Allowance \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_

N/E. R.B. No. 4939  
File R.L. \_\_\_\_\_  
Category Can OR

Discharge, Date and Place

Reason

Character

H. W. &amp; V., Ltd.—7165-16.

| Report. |                      | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.          | Date.   | REMARKS.<br>Taken from Official Documents. |
|---------|----------------------|--|-----------------|---------|--|
| Date.   | From whom received.  |  |                 |         |  |
|         |                      | Arrived in England per H. M. T. 2810   |                 | 31-7-16 |  |
| 5-10-16 | 109 <sup>th</sup> Bn | S.O.S. to 21 <sup>st</sup> Bn  | Bramhall        | 5-10-16 | Pt II. 50-279                              |
| 9-10-16 | 21 <sup>st</sup> Bn  | T.O.S. from 109 <sup>th</sup> Bn   | Field           | 6-10-16 | " I 58.                                    |
| 31-1-17 | "                    | Cam to fld Ambr  | "               | 17-1-17 | GRA 428 ON.                                |
| 5-2-17  | "                    | 18 Gen Hops  | Barniers        | 26-1-17 | " 432 G.W. R. Thigh R. Shld                |
| 12-2-17 | "                    | Mail Hops  | Bramham         | 5-2-17  | " B270 " "                                 |
| 9-2-17  | "                    | Wd transf to 6888.   | Shoreham on sea | 1-2-17  | ST II 017 W                                |
| 18-2-17 | ccar                 | Taken on strength  | Hastings        | 5-2-17  | Pt II 083/A                                |
| 11-3-17 | C.C.A.C.             | S.O.S. on transfer to Eastern Cnt-Regiment   | Hastings        | 10.3.17 | Pt. II D.O. 117                            |

A.F.B. 193 CHECKED

11 OCT 1916

W.R.

6/8 B 1317

| Report.  |                     | Record of promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place.                | Date.    | REMARKS<br>Taken from Official Documents.                                       |
|----------|---------------------|---|-----------------------|----------|---|
| Date.    | From whom received. |   |                       |          |   |
| 16-3-17  | EORP                | T.O.P. from CCAC.   | Seaford.              | 11-3-17  | Pk. II 70. 5.   |
| 12-6-17  | 2 <sup>nd</sup> Pm  | Trans. Can Mil Hosp.  | Eastbourne            | 7-6-17   | 3 SW. 2. 2 high<br>CL. B368 4R. Shldr   |
| 11-7-17  | "                   | Dis do.   | do.                   | 6-7-17   | 3 SW.<br>..391 2 high   |
| 10-7-17  | EOR Sep             | In Com <sup>1</sup> 3 <sup>rd</sup> CCD.  | Seaford               | 6-7-17   | 3 <sup>rd</sup> CCD. P <sup>m</sup> 120<br>P <sup>m</sup> 120 d/12-7-17         |
| 12-9-17  | EOR &               | ceases on born. 3 <sup>rd</sup> CC&   | "                     | 11-9-17  | P <sup>m</sup> 184. 3 <sup>rd</sup> CC& / P <sup>m</sup> 172 <sup>12/9/17</sup> |
| 19-9-17  | EOR &               | onform to CC& pending<br>Embarkation for Dis. to Canada.  | "                     | 19-9-17  | ~ 191   |
| 10-10-17 | EOR &               | ceases onform. C.D.D.<br>S.O.S to Canada for Discharge  | "                     | 2-10-17  | ~ 212<br>Disposal of A.G.   |
|          | Dis Dept            | Found fit for Duty  | M.D. No 3<br>Kingston | 11-10-17 | N.R. 372.   |

POST DISCHARGE PAY OFFICE

Three months pay and allowances after discharge.

15634-311

17126-J-5-

*E. J. M.*

Name **Spencer, John**  
Surname Christian Name

Regimental Number **726077** Rank **Pte.**

Address (in full) **Gooderham, Ont.**

Unit **#3 S.S.Co.**

Original Unit

District where paid **M.D. 3**

*Mrs. Mary J. Spencer.*

Date of Discharge **2-1-18**

P. D. P. Filing Number **3-41-3<sup>B</sup>**

Rates:—Regimental pay \$ **1.00** per diem; Field Allowance \$ **.10** per diem. Separation Allowance \$ **25.00** per month.

L. L. 22573—M. & D. 8009.

| Total Credits 91 days | FIRST PAYMENT   |                |                | SECOND PAYMENT |        |                | FINAL PAYMENT |        |                | Balance Over-payments to be Recovered | Total Amount Paid |
|-----------------------|-----------------|----------------|----------------|----------------|--------|----------------|---------------|--------|----------------|---------------------------------------|-------------------|
|                       | Cheque No. A    | Date           | Amount 30 days | Cheque No. B   | Date   | Amount 30 days | Cheque No. C  | Date   | Amount 31 days |                                       |                   |
| 175 10                | 826             | 3-1-18         | 58 00          | 814            | 4-2-18 | 33 00          | 813           | 6-3-18 | 84 10          |                                       | 175 10            |
| <i>1551</i>           | <i>Q. 30407</i> | <i>6-3-19</i>  | <i>70.00</i>   |                |        |                |               |        |                |                                       |                   |
| <i>1551</i>           | <i>Q. 30408</i> | <i>6-3-19</i>  | <i>30.00</i>   |                |        |                |               |        |                |                                       |                   |
| <i>1038A2</i>         | <i>Q. 28488</i> | <i>6/2/19</i>  | <i>34.90</i>   |                |        |                |               |        |                |                                       |                   |
| <i>1879A22</i>        | <i>Q. 49753</i> | <i>29.3.19</i> | <i>30.00</i>   |                |        |                |               |        |                |                                       |                   |

M. F. W. 127.  
60M - 6 17.  
1772 33-1140.

Remarks:

311

Dec'n No 15634 / W.S.G. File No 17126 - J-5

Award ... days at \$ 100.00 per day \$ 40000

S. A. .... months at \$ .... per mo. \$ ..... \$

Less P, D. P. Credited \$ 175.10

\$

Less further debit balance \$ .....

Net due paid as below 224.90

| TO SOLDIER TO DEPENDENT |       |        |       |       |        |       |
|-------------------------|-------|--------|-------|-------|--------|-------|
| Ch No                   | Ch No | Amount | Ch No | Ch No | Amount |       |
| 6-3-19                  | 1551  | 30407  | 70.00 | 1551  | 30408  | 30.00 |
| 6-3-19                  | 1038A | 28488  | 34.90 | 1879A | 49753  | 30.00 |
|                         |       |        |       | 2078B | 43891  | 30.00 |
|                         |       |        |       | 1040  | 460298 | 30.00 |

Gooderham  
Ont.

**GEN'L AUDITOR**  
 Posting checked by  
*Webster*  
 Date 25-10-19

*Sh*

*Pte* Name *Spencer John James*  
*Spencer J.*

M. F. W. 41  
 1 0M-7-16  
 1772-39 889  
 P. C. No.  
 S-2512

Regimental No. *726077* Name and address of next-of-kin *Gooderham*  
*Haliburton Co. Ont.*

Unit *109. th. Bu.*

Date of enlistment *10.1.16* *M. B. 17.10.17 Duty.*

Place of " *Gooderham* *S.A. no. 17  $\frac{3}{16}$  31/17 = 400. 00*

Married (yes or no) *yes* Date and place discharged

Amount of pay assigned monthly \$ *15. 00/16  $\frac{8.65}{10}$  31/17 = 225. 00* Reason for discharge

To whom payable *Mr. Mary Spencer* Character on discharge

*Scandinavian 11/17 Gooderham Ont.* *Rate III H.Q.*

Job 5351-M. & D. 1880.

*J.W.M.*  
*19.11.17*

| Date            |                 | PAY         |            |              | Field Allowance |           |            | Other Credits | Total Credits | Voucher |      | Cash Payments | Assigned Pay | Other Charges | Total Debits  | Remarks, Casualties, etc.                             |
|-----------------|-----------------|-------------|------------|--------------|-----------------|-----------|------------|---------------|---------------|---------|------|---------------|--------------|---------------|---------------|---|
| From            | To              | No. of Days | Rate       | Amount       | No. of Days     | Rate      | Amount     |               |               | No.     | Date |               |              |               |               |   |
|                 | <i>20.9.17</i>  |             |            |              |                 |           |            | <i>63 89</i>  |               |         |      |               |              |               |               | <i>E. L. P. Co.</i>                                   |
| <i>21.9.17.</i> | <i>31.10.17</i> | <i>41</i>   | <i>100</i> | <i>41 00</i> | <i>41</i>       | <i>10</i> | <i>410</i> |               | <i>108 99</i> |         |      |               |              |               |               | <i>A. R. 11539</i>                                    |
|                 |                 |             |            |              |                 |           |            |               |               |         |      |               |              |               |               | <i>Boat.</i>  |
|                 |                 |             |            |              |                 |           |            |               |               |         |      |               |              |               |               | <i>CD Quebec.</i>                                     |
|                 |                 |             |            |              |                 |           |            |               |               |         |      | <i>15 00</i>  |              |               | <i>104 96</i> | <i>Oct 1917</i>                                       |
|                 |                 |             |            |              |                 |           |            |               |               |         |      |               |              |               |               | <i>L. P. Co. round off <math>\frac{11}{16}</math></i> |
|                 |                 |             |            |              |                 |           |            |               | <i>108 99</i> |         |      |               |              |               | <i>108 99</i> | <i>showing a/c ad. to 31/17</i>                       |
|                 |                 |             |            |              |                 |           |            |               |               |         |      |               |              |               |               | <i>and <math>\frac{11}{16}</math> M. D. No III</i>    |
|                 |                 |             |            |              |                 |           |            |               |               |         |      |               |              |               |               | <i>let to Saage up</i>                                |
|                 |                 |             |            |              |                 |           |            |               |               |         |      |               |              |               |               | <i>Oct 17 &amp; admin</i>                             |
|                 |                 |             |            |              |                 |           |            |               |               |         |      |               |              |               |               | <i>To keep 1/4 g.c.</i>                               |

*Every A. P. Co. rep. from 1/16  $\frac{8.65}{10}$  31/17 = 210. 00*





## SEPARATION ALLOWANCE

Name *Spencer Mary*Address *Godsburham**Ont.*

Relation to Soldier

wife, child or mother

} *Wife.*Name of Soldier *Spencer John*Regtl. No. *726077*Rank *Pte*Corps *109th Battrn.*

To what Corps belonging

when called out

## PAYMENTS

| Month | Year | Cheque No.    | Amt.      | REMARKS |
|-------|------|---------------|-----------|---------|
| Aug.  | 1914 |               |           |         |
| Sept. |      |               |           |         |
| Oct.  |      |               |           |         |
| Nov.  |      |               |           |         |
| Dec.  |      |               |           |         |
| Jan.  | 1915 |               |           |         |
| Feb.  |      |               |           |         |
| March |      |               |           |         |
| Apl.  |      |               |           |         |
| May   |      |               |           |         |
| June  |      |               |           |         |
| July  |      |               |           |         |
| Aug.  |      |               |           |         |
| Sept. |      |               |           |         |
| Oct.  |      |               |           |         |
| Nov.  |      |               |           |         |
| Dec.  |      |               |           |         |
| Jan.  | 1916 |               |           |         |
| Feb.  |      |               |           |         |
| March |      | <i>624384</i> | <i>20</i> |         |



~~ACCOUNT CLOSED~~  
DATE ..... PER *W*

20

1933

1933

1933

1933

1933

## SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

Sheet No. 2.

L. L. Job 310.—Req. 6574.

*Mary Spencer**wife*  
PAYMENTS.

Name of Soldier

*Spencer John**Rte #726077*

| Month. | Year. | Cheque No. | Amt. | Remarks.   |
|--------|-------|------------|------|--|
| April  | 1916  | K. 3394    | 20   | <i>Reopen acct. without loss<br/>of time and continue<br/>payments until further<br/>advised Ret'd for duty for<br/>P.M.L. 4-12-17. H.Q. 649-8-<br/>10009. File # O-17126-4-19.<br/>F.X. B.P. 4-12-17<br/>Ret'd per Scandinavian 2 <sup>10</sup>/<sub>17</sub><br/>F.X. 27 <sup>10</sup>/<sub>17</sub> Matthews.</i> |
| May    |       | S. 4580    | 20   |  |
| June   |       | R. 9485    | 20   |  |
| July   |       | O. 11658   | 20   |  |
| Aug.   |       | X. 14454   | 20   |  |
| Sept.  |       | X. 17672   | 20   |  |
| Oct.   |       | W. 20881   | 20   |  |
| Nov.   |       | F. 23791   | 20   |  |
| Dec.   |       | F. 27184   | 20   |  |
| Jan.   | 1917  | C. 31064   | 20   |  |
| Feb.   |       | C. 33951   | 20   |  |
| March  |       | D. 36534   | 20   |  |
| April  |       | J. 2445    | 20   |  |
| May    |       | W. 6786    | 20   |  |
| June   |       | D. 10271   | 20   |  |
| July   |       | W. 13479   | 20   |  |
| Aug.   |       | O. 15472   | 20   |  |
| Sept.  |       | X. 18788   | 20   |  |
| Oct.   |       | G. 22608   | 20   |  |
| Nov.   |       | L. 24994   | 20   |  |
| Dec.   |       | U 32815    | 40   | <i>L. 24994 Cans.<br/>40 Mailed 5/10/17</i>  |
| Jan.   | 1918  |            |      |  |
| Feb.   |       |            | 40 / |  |
| March  |       |            |      |  |
| April  |       |            |      |  |
| May    |       |            |      |  |
| June   |       |            |      |  |
| July   |       |            |      |  |

MILITIA AND DEFENCE  
**SEPARATION ALLOWANCE**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

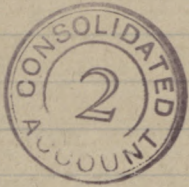
MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

To Whom Mary Spencer  
 Address Gooderham  
Ont.

By Whom Assigned John Spencer  
 Regtl. No. 726077  
 Rank  
 Corps 109 Bln Coy

Rate 15<sup>00</sup> AUG 1 1916

**PAYMENTS**

| Month | Year | Cheque No. | Amt. | REMARKS   |
|-------|------|------------|------|---|
| Aug.  | 1914 |            |      |  |
| Sept. |      |            |      |   |
| Oct.  |      |            |      |   |
| Nov.  |      |            |      |   |
| Dec.  |      |            |      |   |
| Jan.  | 1915 |            |      |   |
| Feb.  |      |            |      |   |
| March |      |            |      |   |
| April |      |            |      |   |
| May   |      |            |      |   |
| June  |      |            |      |   |
| July  |      |            |      |   |
| Aug.  |      |            |      |   |
| Sept. |      |            |      |   |
| Oct.  |      |            |      |   |
| Nov.  |      |            |      |   |
| Dec.  |      |            |      |   |
| Jan.  | 1916 |            |      |   |
| Feb.  |      |            |      |   |
| March |      |            |      |   |

2. 171

1. 003 1

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12a.  
 50m.-4-16.  
 1772-39-819.

Sheet No. 2.

L. L. Job 310.-Req. 6574.

*Mary Spencer* (Wife) **PAYMENTS.**

Name of Soldier

*John Spencer*  
*726877 109 Bce*

*15.00* Remarks. **AUG 1 1916**

| Month. | Year. | Cheque No.       | Amt. |
|--------|-------|------------------|------|
| April  | 1916  |                  |      |
| May    |       |                  |      |
| June   |       |                  |      |
| July   |       |                  |      |
| Aug.   |       | <del>15462</del> | 15   |
| Sept.  |       | <del>90356</del> | 15   |
| Oct.   |       | N22354           | 15   |
| Nov.   |       | C28735           | 15   |
| Dec.   |       | F32750           | 15   |
| Jan.   | 1917  | J41478           | 15   |
| Feb.   |       | H46612           | 15   |
| March  |       | U48546           | 15   |
| April  |       | R4814            | 15   |
| May    |       | R11905           | 15   |
| June   |       | Q18411           | 15   |
| July   |       | T25998           | 15   |
| Aug.   |       | J33030           | 15   |
| Sept.  |       | R39788           | 15   |
| Oct.   |       | N45179           | 15   |
| Nov.   |       |                  |      |
| Dec.   |       |                  |      |
| Jan.   | 1918  |                  |      |
| Feb.   |       |                  |      |
| March  |       |                  |      |
| April  |       |                  |      |
| May    |       |                  |      |
| June   |       |                  |      |
| July   |       |                  |      |

# 15. Overpaid for Oct 1917 has been recovered by Caus. Auth HQ L649-S-10009 on file 017126-9-19- Jm 7-12-17

*15 ch*

*15.00*

*in*

..... A/c Closed  
 Ret'd per *Scandinavian*  
 Date *2-10-17* F. X *27-10-17*  
 \$ *225.*  
 Clerk *J. J. Daye*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

**PAYMENTS.**

Name of Soldier \_\_\_\_\_

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |



# SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

Sheet No. 2.

L. L. Job 89002.-Req. 6218

*Spencer Mary*

*Wife*  
PAYMENTS.

Name of Soldier

*Spencer John*

*Pte 726077*

| Month. | Year. | Cheque No.                        | Amt. | Remarks.                        |
|--------|-------|-----------------------------------|------|---------------------------------|
| April  | 1916  | <del>K 3394</del>                 | 20   | <i>Reopen Acct.</i>             |
| May    |       | <del>S 4580</del>                 | 20   |                                 |
| June   |       | <del>R 9485</del>                 | 20   |                                 |
| July   |       | <del>O 11658</del>                | 20   |                                 |
| Aug.   |       | <del>V 14454</del>                | 20   |                                 |
| Sept.  |       | <del>X 17672</del>                | 20   |                                 |
| Oct.   |       | <del>W 20881</del>                | 20   |                                 |
| Nov.   |       | <del>F 23791</del>                | 20   |                                 |
| Dec.   |       | <del>T 27184</del>                | 20   |                                 |
| Jan.   | 1917  | <del>C 31064</del>                | 20   |                                 |
| Feb.   |       | <del>C 33951</del>                | 20   |                                 |
| March  |       | <del>H 36534</del>                | 20   |                                 |
| April  |       | <del>Z 2445</del>                 | 20   |                                 |
| May    |       | <del>O 6786</del>                 | 20   |                                 |
| June   |       | <del>D 10271</del>                | 20   |                                 |
| July   |       | <del>D 13479</del>                | 20   |                                 |
| Aug.   |       | <del>F 15472</del>                | 20   |                                 |
| Sept.  |       | <del>S 18788</del>                | 20   |                                 |
| Oct.   |       | <del>E 22609</del>                | 20   |                                 |
| Nov.   |       | <del>9<sup>th</sup> L 24994</del> | 20   | <i>L 24994 Cancelled</i>        |
| Dec.   |       |                                   |      |                                 |
| Jan.   | 1918  |                                   |      |                                 |
| Feb.   |       |                                   |      | <i>4.10 A/c Closed 31-10-17</i> |
| March  |       |                                   |      | <i>Ret'd per Scandinavians</i>  |
| April  |       |                                   |      | <i>Date 2-10-17 F. X 27-17</i>  |
| May    |       |                                   |      | <i>Clerk [Signature]</i>        |
| June   |       |                                   |      |                                 |
| July   |       |                                   |      |                                 |

*Spencer*

**ACCOUNT CLOSED**

DATE..... PER *W*

MILITIA AND DEFENCE  
**SEPARATION ALLOWANCE**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |



26077. De Spencer, John.

| DATE    | PAY         |      | FIELD ALLOWANCE |    | WORKING OR SPECIAL PAY |      | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |    |     |      | CASH PAYMENTS |      |     |      | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |    | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |        |       |
|---------|-------------|------|-----------------|----|------------------------|------|----------------------|---------------|---------------|-------------------|----|-----|------|---------------|------|-----|------|--------------|---------------|--------------|---------|----|--------------------------|-------------------------|---------|--------|-------|
|         | NO. OF DAYS | RATE | AMOUNT          |    | NO. OF DAYS            | RATE |                      |               |               | AMOUNT            |    | 1   | 2    | 3             | 4    | 1   | 2    |              |               |              | 3       | 4  |                          |                         |         | CREDIT | DEBIT |
|         |             |      | \$              | c. |                        |      |                      |               |               | \$                | c. | NO. | DATE | NO.           | DATE |     |      |              |               |              |         |    |                          |                         |         |        |       |
| May 30  | 300         | 30   |                 |    |                        |      |                      | 270           | 303           |                   |    |     |      | 3098          | 992  | 923 | 187  | 135          | 190           | 113          |         |    |                          |                         |         |        |       |
|         |             | 33   |                 |    |                        |      |                      |               | 33            |                   |    |     |      |               |      |     |      |              | 2474          | 12106        |         |    |                          |                         |         |        |       |
|         |             | 1    | 10              |    |                        |      |                      |               | 110           |                   |    |     |      |               |      |     |      |              |               | 122          | 36      |    |                          |                         |         |        |       |
| June 30 | 30          | 33   |                 |    |                        |      |                      |               | 33            |                   |    |     |      |               |      |     |      |              | 15            | 140          | 36      |    |                          |                         |         |        |       |
| July 31 | 31          | 34   | 10              |    |                        |      |                      |               | 34            | 10                |    |     |      |               |      |     |      |              | 15            | 159          | 46      |    |                          |                         |         |        |       |
| Aug 31  | 31          | 34   | 10              |    |                        |      |                      |               | 34            |                   |    |     |      |               |      |     |      |              | 15            | 178          | 56      |    |                          |                         |         |        |       |
| Sept 20 | 20          | 22   |                 |    |                        |      |                      |               | 22            |                   |    |     |      |               |      |     |      |              | 15            | 185          | 56      |    |                          |                         |         |        |       |
|         |             | 45   | 60              |    |                        |      |                      | 270           | 16030         |                   |    |     |      | 3098          | 992  | 923 | 1461 | 210          | 2711          | 70           | 121     | 67 |                          |                         |         |        |       |

Done 27/5  
487  
487

487  
487

| MONTH | PARTICULARS                          | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED PAY | SERIALIZED |  |
|-------|--------------------------------------|-------|-------|-------------|-------|-------|-------|-------|---------|--------------|------------|--|
| 1917  |                                      |       |       |             |       |       |       |       |         |              |            |  |
| 1917  | 1st Salary                           |       |       |             |       |       |       |       | 185 56  |              |            |  |
|       | D.R. 1426. 6/7/17. E. B. name.       |       |       |             | 48 67 |       |       |       | 136 89  |              |            |  |
|       | 11/18/17 1st/17 2000.                |       |       |             | 14 60 |       |       |       |         |              |            |  |
|       | " 1063. 10 Sta. Hosp. 14.6.17.       |       |       |             | 2 43  |       |       |       | 1198 6  |              |            |  |
|       | 11/15/17 1st/17                      |       |       |             | 9 73  |       |       |       |         |              |            |  |
|       | " 919 3000. 30-7-17                  |       |       |             | 9 73  |       |       |       |         |              |            |  |
|       | " 1309 1st S.H. 27/4/17              |       |       |             | 2 14  |       |       |       |         |              |            |  |
|       | " 1112 3rd/17. 27/6/17               |       |       |             | 24 33 |       |       |       | 73 63   |              |            |  |
| 1918  | Jan                                  |       |       |             |       |       |       |       |         |              |            |  |
|       | 8 MAR. 947 3000. 14.8.17             |       |       |             | 4 87  |       |       |       |         |              |            |  |
|       | " 185 2000. 20-9-17                  |       |       |             | 14 60 |       |       |       | 54 16   |              |            |  |
|       |                                      |       |       |             | 19 47 |       |       |       |         |              |            |  |
|       | Balance transferred to N. E. Branch. |       |       |             |       |       |       |       |         | Nil          |            |  |

234 P.M. 1st/17  
DISCHARGED TO Law DATE 20.9  
PAYBOOK VERIFIED 22.9.17  
CR. BAL. 6389 L.P.C. REM. 22.9  
AUTHY D.M. 8.1375-18.149

Disposal.

Checked *Quahant* L.P.C.



This space to be for numbers

# Proceedings on Discharge.

(When forwarded for confirmation these proceedings should be accompanied by the documents specified on fourth page).

|  |   |
|--|---|
| No. <i>726077</i>  |   |
| Rank <i>Private</i>  |   |
| Surname <i>Spencer</i>   |   |
| Christian Name <i>John James</i><br><small>Note—The name must agree strictly with that on enlistment unless changed subsequently by authority.</small>   |   |
| Corps (Squadron, Battery or Company) <i>No 3 Special Service Co.</i>   |   |
| Date of Discharge <i>January 2nd, 1918</i>   |   |
| Place of Discharge <i>Fort Henry, Kingston</i>   |   |
| 1. DESCRIPTION AT THE TIME OF DISCHARGE.   |   |
| Age..... <i>37</i> years..... months.  | Descriptive Marks<br><i>Two wounds right thigh; two right shoulder.</i>   |
| Height..... <i>5</i> feet..... <i>10 1/2</i> inches.   |   |
| Complexion <i>Medium</i>   |   |
| Eyes <i>Blue</i>   |   |
| Hair <i>Brown</i>  |   |
| Trade <i>Farmer</i>  |   |
| Intended place of residence <i>Gooderham, Ont.</i><br><small>(To be given as fully as practicable.)</small>  |   |
| 2. The above-named man is discharged in consequence of <i>Medically Unfit for further service 3rd 88 S. 259 dated 26-12-17.</i>  |   |
| <small>N.B.—The cause of discharge must be worded as prescribed in the King's Regulations and be identified with that on the character certificate. If discharged by superior authority, the number and date of the letter to be quoted.</small> |   |
| To be in the handwriting of the Commanding Officer, who will himself make identical entries on the character certificate and initial them.   | 3. Conduct and character while in the service have been, according to the records, etc.<br><i>Very Good</i>   |
|  | <small>N.B.—This will be assessed when practicable, by the Commanding Officer, in the presence of the soldiers and the Officer Commanding his Squadron, Battery or Company.</small> |
|  | 4. Special qualifications for employment in civil life. (Vide para. 332, K. R. & O., Canada.)<br><i>Farmer</i>  |

M. F. B. 218.  
100M.—1-17.  
H. Q. 1772-39-113.

(OVER)  
*Disch. Cert. 25-1-18 G.M.*

*26-1-18 ml*  
*USG. comp. 12-2-19-JB*

5. He is in possession of the following number of G. C. Badges:

*Nil*

No reference to G. C. Badges is to be made on either the discharge or character certificate.

6. Medals and Decorations.....

*Nil*

To be copied by the Commanding Officer on to the parchment Discharge Certificate.

7. His account is correctly balanced, and signed by the Officer Commanding his Company. (*Squadron or Battery*), and I have impartially enquired into all matters brought before me in accordance with Regulations.

(Place) *Fort Henry*

*A. B. Bwales*

(Date) *2-1-18*

Commanding

8. Certificate to be signed by the Soldier on Discharge

I hereby acknowledge that I received all my Pay, Allowances and Clothing, and all just demands, up to the present date, subject to the reservations of the claims noted on the third page.

(Place) *Fort Henry* *J. G. Spencer* (Signature of Soldier.)

(Date) *2-1-18* *[Signature]* (Signature of Witness.)

When a soldier is absent through illness or any other cause and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned, should be attached here.

9. Additional Certificate in the case of a Soldier who takes his discharge on his own request.

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

*J. G. Spencer* (Signature of Soldier.)

10. Statement of Service.

Service toward Engagement to.....(the date to which the Record of Service is completed).....years.....days.

Total.....years.....days.

11. Confirmation of Discharge.

The discharge of the above-named man is hereby confirmed.

(Place) *Fort Henry*

(Signature) *A. B. Bwales*

(Date) *2-1-18*

Reservations referred to at Para. 8.

(To be signed by the soldier. When there are none, it is to be so stated, and signed by the soldier.)

*nil*

*J. J. Spencer*  
*W. J. Hummer*

|   |       |
|---|-------|
| Medical Report for Injury                             | B 111 |
| Statement of Man's Account on Treatment and Case File | D 111 |
| Medical History Sheet (in the event of discharge)     | B 111 |
| Proceedings on Discharge                              | B 111 |
| Attestation   | B 111 |

in the case of a man discharged by purchase, the date and number of Report Receipt with amount of same is to be noted hereon.

Reservations referred to in Para. 8.  
(To be signed by the soldier. When there are none, it is to be so stated, and signed by the soldier.)

## List of Discharge Documents.

|   |   |
|---|---|
| <p>Reg. Conduct Sheet, Militia form B. 263.</p> <p>Squadron }<br/>Battery } Conduct Sheet, " B. 263a.<br/>Company }</p> <p>Copies of Convictions, by C. P. in MS.</p> <p>Med. Hist. Sheet, Militia Form B. 313</p> <p>Medical Report for Invalid* " B. 227.</p> <p>Statement of Man's Account on<br/>Transfer and Last Pay Cer-<br/>tificate, " D. 877.</p> <p>*Only if discharged "Medically unfit."</p> | <p>Attestation Paper, Militia Form B. 235.</p> <p>Proceedings on Discharge " B. 218.</p><br><p style="text-align: center;">In the case of recruits who are rejected on final approval, the discharge documents will consist of</p> <p>(a) Proceedings on Discharge.</p> <p>(b) Attestation.</p> <p>(c) Medical History Sheet (in the event of such having been prepared.)</p> |
|---|---|

*N. B.—In the case of a man discharged by purchase, the date and number of Deposit Receipt with amount of same is to be noted hereon.*



EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS.

| Date of Payment. | No of Acq. Roll. | AMOUNT |   |    |        | Place of Payment. | Name of Paymaster. | Remarks.     |
|------------------|------------------|--------|---|----|--------|-------------------|--------------------|--------------|
|                  |                  | Francs | £ | S. | ¢      |                   |                    |              |
| 14.6.17          | 1063             |        |   | 10 | 2 44   | Eastbourne        | J.C. Wilson        |              |
| 27.6             | 359              |        |   | 10 | 2 43   |                   |                    |              |
| 6.7              | 1486             |        |   | 10 | 4 87   |                   |                    | Chgd October |
| 30.7             | 919              |        |   | 2  | 9 73   | Beaufort          | E.H. Bondville     |              |
| 10.8             | 417              |        |   | 1  | 4 87   |                   |                    |              |
| 29.8             | 1112             |        |   | 5  | 2 33   |                   |                    |              |
| 15.9             | 183              |        |   | 3  | 14 60  |                   |                    |              |
| 18.9             | 185              |        |   | 3  | 14 60  |                   |                    |              |
|                  |                  |        |   |    | 121 67 |                   |                    |              |

HEAVY DRAFT HORSES  
EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS

| HAY     | STRAW | OATS              | MAIZE            | * BRAN    | - * LINSEED | * CORN | * ROCK SALT    |                 |  |
|---------|-------|-------------------|------------------|-----------|-------------|--------|----------------|-----------------|--|
|         |       |                   |                  |           |             |        |                |                 |  |
| Remarks |       | Name of Paymaster | Place of Payment | AMOUNT \$ |             | Francs | No of Ac. Roll | Date of Payment |  |
|         |       |                   |                  |           |             |        |                |                 |  |

LIGHT DRAFT, RIDING HORSES AND MULES.

| HAY | STRAW | OATS | MAIZE | * BRAN | * LINSEED | * CORN | * ROCK SALT |  |  |
|-----|-------|------|-------|--------|-----------|--------|-------------|--|--|
|     |       |      |       |        |           |        |             |  |  |

\* These issues are only Equivalents in lieu of Oats if demanded by Units.

DELIVER THE ABOVE RATIONS ON.....DAY, THE.....DAY OF.....191

APPROVED

QUARTER MASTER.

OFFICER COMMANDING

TO BE DELIVERED TO THE O. /C. SUPPLIES, ACCOMPANIED BY DAILY PARADE STATE, NOT LATER THAN 10 A.M. DAILY FOR DELIVERIES TO BE MADE ON THE FOLLOWING DAY

MEDICAL CASE SHEET.\*

| No. in Admission and Discharge Book. | Regimental No.   | Rank.                             | Surname. | Christian Name. |
|--------------------------------------|--|-----------------------------------|----------|-----------------|
|                                      | 426077.  | Pte                               | Spencer. | J.              |
| Year                                 | Unit.  | Age.                              | Service. |                 |
| 1917.                                | 2/Canadians  | 36.                               | 174      |                 |
| Station and Date.                    | Disease  |                                   |          |                 |
| 4 Feb/17.                            | RW Shoulder R.   |                                   |          |                 |
|                                      | Wound over Right Scapula. X-rays show fracture of spine of Scapula at acromioclavicular. |                                   |          |                 |
|                                      | Operative for drainage.  |                                   |          |                 |
|                                      | He drains well & improved.   |                                   |          |                 |
|                                      | Sent to Permutage.   |                                   |          |                 |
|                                      |  | Dr Suthelys<br>Capt               |          |                 |
|                                      |  | Shoulder R drain 10 <sup>th</sup> |          |                 |

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station  
and Date.

14 CAN HP. Admitted 6/6/17  
EASTBOURNE MEDICAL CASE SHEET.\*

No. in  
Admission  
and  
Discharge  
Book.

Regimental No.

Rank.

Surname.

Christian Name.

430

726077

Pte.

Spencer

J

Year

1917

Unit.

21 Comd

Age.

36

Service.

17/2

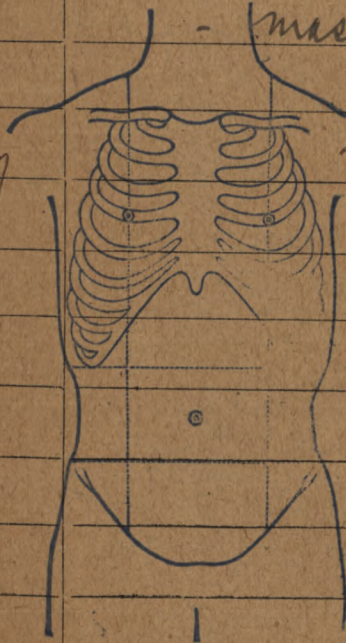
Rave Station, Gt.  
Miland Date Hpl.  
Seaford, Suss.

Disease G.S.W. L. thigh & Rt Shoulder

6 - JUN 1917

Patient admitted to this hospital to complete convalescence  
- massage daily. J. Hudson Capt.

13. 6. 17

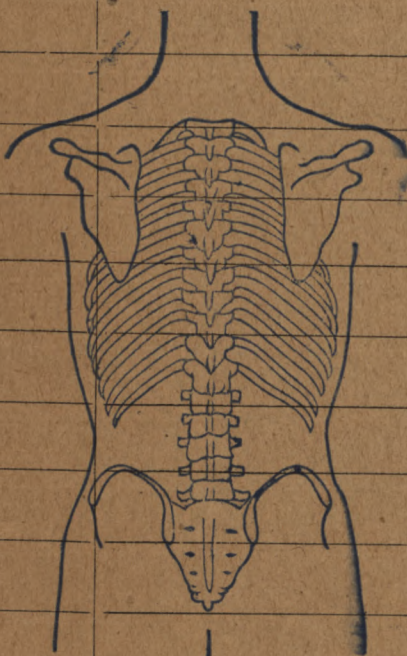


Transfer to Comd E J. Hudson Capt.

July 6/17. Discharged. J. Bailey Capt.

DISCHARGED  
6 JUL. 1917  
To

Cause



11686

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station  
and Date.

*COPIES*

# PROCEEDINGS OF A MEDICAL BOARD.

Dated at ..... 1917.

Eastbourne June 24th

No. .... Rank ..... Name .....

726077 Pte Spencer, J.

Local Unit ..... Overseas Unit ..... Age .....

21st Batt 36

Examination held at .....

Canadian Military Hospital, Eastbourne. 60

DISABILITY.  
Overseas—Local  
(scratch one out).

~~XXXX~~

G.S.W.L. Thigh & R. Shoulder.

## PRESENT CONDITION.

*Wounds healed, still some  
stiffness in muscles*

CANADIAN  
MILITARY HOSPITAL  
→ 4 JUL 1917 ←  
BOARD RECOMMENDS:—  
EASTBOURNE, SUSSEX.

1. Fit for Duty .....
2. Fit for duty after ..... weeks' physical training.
3. Fit for Temporary Base Duty ..... weeks.
4. Fit for Permanent Base Duty .....
5. Discharge .....

*Has commenced work 27*

Signatures:

*[Signature]* ..... President.  
Major CAMC

Members

*[Signature]* .....  
Capt. CAMC

*[Signature]* .....  
Capt. CAMC

APPROVED

Dated ..... 1917.

~~25 JUN 1917~~

4 JUL 1917

Seaford.

Capt. CAMC  
For A.D.M.S.

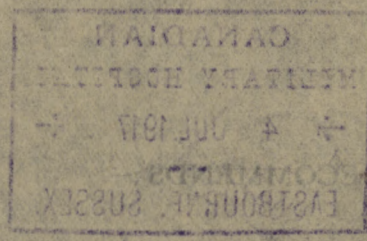
PROCEEDINGS OF A MEDICAL BOARD

1917  
Dated at  
Name  
Rank  
Local Unit  
Overseas Unit  
Age

Examination held at

DISABILITY  
Overseas (local)

PRESENT CONDITION



- 1. Fit for duty after \_\_\_\_\_ weeks physical training
- 2. Fit for Temporary Base Duty \_\_\_\_\_ weeks
- 3. Fit for Permanent Base Duty \_\_\_\_\_ weeks
- 4. Discharge

Signature

President

Member

APPROVED

Date  
H.M.S.



*90R*

PROCEEDINGS OF A MEDICAL BOARD.

Dated at SEAFORD 2-8- 1917.

No. 776077 Rank Pte. Name SPENCER, J.J.

Local Unit 6th Res. Overseas Unit 21st. Bn. Age 27

Examination held at 3rd Cd.  
G.S.W. Lt Thigh + Rt. Shoulder.

DISABILITY.  
Overseas—Local  
(scratch one out).

PRESENT CONDITION.

1. Was wounded at Lens. Jan 17/17. by shrapnel in shoulder and thigh.
2. Present Condition
  1. G.S.W. back Rt shoulder. Scar 3" long and small one below.
  2. Two wounds 3" and 4" long back left leg.
3. Complaints
  1. pain in leg and shoulder
  2. unable to raise arm above head.
4. Obj Symptoms
  1. Apparent age 50.
  2. Has. not full use of Rt. Shoulder

BOARD RECOMMENDS:—

5 Likely to be raised in Category 6 mtd

1. Fit for Duty C III
2. Fit for duty after ..... weeks' physical training.
3. Fit for Temporary Base Duty ..... weeks.
4. Fit for Permanent Base Duty 250
5. Discharge .....

Signatures:—

W. Chorley Capt President.

Members {

N. Mont Capt



APPROVED

Dated Seaford, 3.8.17 1917.

James C. Lythe Maj. For A.D.M.S.

PROCEEDINGS OF A MEDICAL BOARD

Dated at \_\_\_\_\_ 1917

No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_

Local Unit \_\_\_\_\_ Overseas Unit \_\_\_\_\_ Age \_\_\_\_\_

Examination held at \_\_\_\_\_

DISABILITY.  
Overseas—Local  
(circle one out)

PRESENT CONDITION

BOARD RECOMMENDS—

- 1. Fit for Duty.....
- 2. Fit for duty after \_\_\_\_\_ weeks' physical training
- 3. Fit for Temporary Base Duty \_\_\_\_\_ weeks
- 4. Fit for Permanent Base Duty.....
- 5. Discharge.....

Signatures

President.....

Members.....

APPROVED

Dated \_\_\_\_\_ 1917

CONFIDENTIAL INFORMATION

Report No. 11532

Category *Out* *6111*  
*Spencer John*  
*Gooderham*  
*Haliburton Co. Ont*

No. of H. Q. File No. of Local File No. of H. Q. File

**SPECIAL**

MILITIA & DEFENCE

JAN 28 1918

649-0-10009  
Present Unit *71*

- E. 1. Discharge, no pensionable disability.
- E. 2. Waiting Reclassification.
- E. 3. Discharge with claim for pension.

No. *726077* Rank *Pte.* Original Unit *109*  
 Age *37* Height *5* ft. *10 1/2* ins. Complexion *fair* Eyes *blue* Hair *brown* Character *NR*  
 Date of enlistment *10-1-16* Where enlisted *Gooderham.* Where seen service *France 14289*  
 Ship returned by *Helita 19* Date of arrival *OCT 11 1917* Port of arrival *QUEBEC*  
 Birthplace *Canada* Religion *Methodist*  
 Name and address next of kin *Wife, Mrs M. J. Spencer same addn*  
 Notification of return to be sent to \_\_\_\_\_  
 Cause of disability *1- Limitation of mov't rt. arm.*  
*2- Weakness in left leg. G.S.W.*  
 Condition in detail which prevents the soldier from earning a full livelihood \_\_\_\_\_

- C. Service in Canada.
- D. Treatment.
- A. General Service.
- B. Service abroad, not general.

Degree of incapacity (Please state in fractions) Eng. Board *none* Canadian Board *1-10% 2-10%*  
 Probable duration of incapacity *1-Permanent 2- 3 mos.*  
 Does it render him permanently unfit for Military Service? *NO*  
 Would operation, Special treatment, or use of appliances etc., lessen incapacity? *NO*  
 Destination to which transportation issued *Kingston.*  
 Members of Board \_\_\_\_\_

INFORMATION TO BE FURNISHED BY SOLDIER

| DEPENDENTS | NAME              | AGE       | WHERE-IF EMPLOYED | WAGES | STATE OF HEALTH |
|------------|-------------------|-----------|-------------------|-------|-----------------|
| Wife       |                   |           |                   |       | } Good          |
| Children 1 | <i>Wife</i>       | <i>26</i> |                   |       |                 |
| 2          | <i>3 children</i> | <i>10</i> |                   |       |                 |
| 3          |                   |           |                   |       |                 |
| 4          |                   |           |                   |       |                 |

Occupation prior to enlistment *Farming*  
 Regular trade or profession \_\_\_\_\_  
 Average earnings previous to enlistment *variously* Any other income? \_\_\_\_\_  
 Name and address of last employer *own farm*  
 Rent per month \_\_\_\_\_ If purchasing property amount due and annual payment, \$ \_\_\_\_\_ \$ \_\_\_\_\_  
 Taxes *\$2500* If Homestead, when is patent due? \_\_\_\_\_  
 If carrying life or accident insurance, annual premium \_\_\_\_\_  
 If in receipt of sick benefits or other insurance—name of society \_\_\_\_\_ Amt. per mo. \$ \_\_\_\_\_  
 If unable to follow previous occupation, name preference \_\_\_\_\_  
 At what age soldier left school? \_\_\_\_\_ What grade, standard, &c., was he in? *Yrs.*  
 Has he taken any Technical or Continuation Classes, if so what? \_\_\_\_\_  
 Whether given Vocational Training while in Hospital in England. If so, what subjects? \_\_\_\_\_  
 References \_\_\_\_\_  
 Witness *Michael* I declare that the above statement is correct.  
 Date *QUEBEC OCT 17 1917* Signature *J. J. Spencer*

Recommendation by Interviewer as to classes likely to be of use, and general remarks:

Last Pay Cert. Cr., \$ \_\_\_\_\_ Dr., \$ \_\_\_\_\_ Amount paid at Depot H.Q., \$ \_\_\_\_\_ L. P. C. leaving Depot, \$ \_\_\_\_\_  
 Amount forwarded to H. Q. Unit, \$ \_\_\_\_\_ Credit Clothing allowances, \$ \_\_\_\_\_  
 Transf'd to Unit—Date \_\_\_\_\_ Transf'd Class 1—Date \_\_\_\_\_  
 PENSION—Class \_\_\_\_\_ Amount per year, \$ \_\_\_\_\_ Period granted for \_\_\_\_\_ Dating from \_\_\_\_\_  
 First payment date \_\_\_\_\_

**FALSIFIED**  
 Transf'd Class 3—Date \_\_\_\_\_  
 1

*Miss Leach*  
*25-11-18*  
*DM*

28-1-18

19188 WAW

28-1-18

CONFIDENTIAL INFORMATION

Report No. \_\_\_\_\_  
 Category \_\_\_\_\_

Rank \_\_\_\_\_  
 Age \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_  
 Complexion \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_  
 Date of enlistment \_\_\_\_\_  
 Date of arrival \_\_\_\_\_  
 Where enlisted \_\_\_\_\_  
 Port of arrival \_\_\_\_\_  
 Where seen service \_\_\_\_\_  
 Character \_\_\_\_\_  
 Religion \_\_\_\_\_  
 Name and address next of kin \_\_\_\_\_  
 Notification of return to be sent to \_\_\_\_\_  
 Cause of disability \_\_\_\_\_  
 Condition in detail which prevents the soldier from earning a full livelihood \_\_\_\_\_

F. 1. Discharge: no benevolent assistance  
 F. 2. Discharge: no benevolent assistance  
 F. 3. Discharge: no benevolent assistance

INFORMATION TO BE FURNISHED BY SOLDIER

| DEPENDENTS | NAME                 | AGE       | WHERE EMPLOYED | WAYS      | STATE OF BIRTH |
|------------|----------------------|-----------|----------------|-----------|----------------|
| Wife       | Miss J. M. [unclear] | 19        | [unclear]      | [unclear] | [unclear]      |
| Children   | [unclear]            | [unclear] | [unclear]      | [unclear] | [unclear]      |

Members of Board \_\_\_\_\_  
 Destination to which transportation issued \_\_\_\_\_  
 World operation, special treatment, or use of appliances etc. (state incapacity) \_\_\_\_\_  
 Does it render him permanently unfit for Military Service? \_\_\_\_\_  
 Possible duration of incapacity \_\_\_\_\_  
 Degree of incapacity (Please state in last part of Board Report) \_\_\_\_\_

At what age and in what school? \_\_\_\_\_  
 Has he taken any Technical or Commercial Classes, if so what? \_\_\_\_\_  
 Whether given Vocational Training while in Hospital in England, if so what subject? \_\_\_\_\_  
 References \_\_\_\_\_  
 I declare that the above statement is correct.  
 Signature \_\_\_\_\_  
 Date \_\_\_\_\_  
 Recommendation by Interviewer as to class likely to be of use and general remarks \_\_\_\_\_

A. General Remarks  
 B. State of Health  
 C. Training  
 D. Service record  
 E. Social History  
 F. Family History  
 G. Medical History  
 H. Physical Examination  
 I. Mental Examination  
 J. Psychological Examination  
 K. Special Tests  
 L. Summary  
 M. Recommendations

Medical Officers will please read this Form carefully before using it. See instructions, page 4.)

FORM TO BE USED FOR WARRANT OFFICERS, N.C.O.'S, AND MEN

# MEDICAL HISTORY OF AN INVALID

RECEIVED BY  
MILITARY OFFICE  
JUL -9 1918  
CANADA

STATION Fort Hazy. DATE Dec. 11/17.

1. (a) Unit # 3 S.S.CO. (b) Regimental No. 726077. (c) Rank Pte.

(d) Surname Spencer (e) Christian name John James.

2. Age last birthday 37. Date of birth Oct. 18th/1880.

3. Enlisted at Gooderham, Ont., on Jany. 10/16.

4. Personal description:—

(a) Height 5' 10 1/2". (b) Weight 159. (c) Complexion Dark.  
(stripped)

(d) Colour of hair Brown. (e) Colour of eyes Gray. (f) Identification marks Scar

on right shoulder right heel and left leg.

5. Address after discharge (for the use of the Board of Pension Commissioners.)

Gooderham, Ontario.

6. Former trade or occupation Farmer.

7. (a) Service

Years

Days

PERIODS

From

To

109th Batt.

Jany. 1916.

Oct. 1916.

21st, Batt.

Oct. 1916.

Oct. 1917.

# 3 S.S.CO.

Oct. 1917.

Date.

(b) Has he been Overseas? Yes.

8. Present disease or disability (use authorized nomenclature if possible). 1. G.S.W. right shoulder

2. G.S.W. left thigh.

(a) Date of origin Jan. 17/17, France. (b) Place of origin.....

(c) Cause\* Gunshot wound.

\*(Here include original disease or injury)

9. Present condition. (Important, to be a full description of the present disabling condition or conditions).

Subjective-- Shoulder sore all the time numbness of leg below wound. Cold.  
ness of leg and foot.

Objective--- Shoulder scar three inches long transverse across centre of  
spine of scapula, another scar about 2" long 2" below  
and to the inner side of this adduction of arm 100%.  
Extension normal flexion-90% right grip 75% normal.  
Two scars on posterior of thigh about 2" long each.  
One above the other, one at junction of upper and  
middle third. Other-lower and middle thirds.

[After describing all abnormalities, anatomical and functional, contributing to present incapacity (see section 11) state whether such incapacity is directly due to (a) weakness, (b) loss (complete or partial) of an organ or member or of its functions, or (c) to the necessity for rest of the body or of some of its parts.]

B. P. C. FOLIO  
FALSE DOCKET  
2

18761-9

10. History ;

Here give a description of wounds, scars, deformities, and signs and symptoms of abnormal conditions present and not included in answer 8. This section cannot be completed without stripping the soldier and subjecting him to a thorough physical examination

Scar on left shoulder and right heel.

11. To what extent, state in percentages, is capacity to earn a livelihood in the untrained labour market reduced? If there is more than one disabling condition, estimate the incapacity due to each, and that due to all combined.

1 & 2 100% for six months.

12. Did the disability arise on or off duty? On duty.

13. Was a Court of Inquiry held? No.

14. If the disabling condition had its origin before enlistment, has it been aggravated on service?

Yes..... 1 & No. Not applicable.

(If the answer is in the affirmative, state in percentages, to what extent the soldier is incapacitated by that aggravation.)

15. Was the disability caused or aggravated by negligence, by vice or by misconduct, or by unreasonable refusal to accept treatment? No.

(If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

16. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? 1 & 2 Six months.

17. Treatment (Case reports, general or special, should be secured and attached where possible).

None. Six months.

18. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? No.

19. Can the former trade or occupation be resumed? Yes with limitations.

20. Recommendations

That this man be discharged

F. H. Lougher Capt AMC  
Medical Officer by whom the case is brought forward.

STATEMENT OF THE SOLDIER.

(Sections 8, 9 and 10 are to be read to the soldier.)

I, the undersigned..... have heard the description of my disability read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.) I complain in addition of

John James Spencer  
Signature of soldier examined.

### OPINION OF THE MEDICAL BOARD

21. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticized.

Yes.

22. Is the soldier fit for

- (a) General service, (Category A)  (Yes or No).
- (b) Service abroad, not general service, ( " B)  (Yes or No).
- (c) Home service, (Canada only), ( " C)  (Yes or No).
- (d) Temporarily unfit, ( " D)  (Yes or No).
- (e) Unfit for service in Categories A, B and C, ( " E)  (Yes or No).

23. It is certified that the soldier

- (a) Does require treatment.
- (b) Does not require treatment.
- (c) Should pass under his own control.
- (d) Should not pass under his own control.

(Strike out condition not applicable).

24. It is recommended that the soldier be discharged. (When not for discharge add special recommendation).

That Board recommends that this man be placed in Category "E" for discharge.

9

*P. S. Shucens* Capt. AMC. } President.  
*J. H. Brau* Capt. AMC. } Members.

STATION Kingston, Ontario.

DATE December 11th/17.

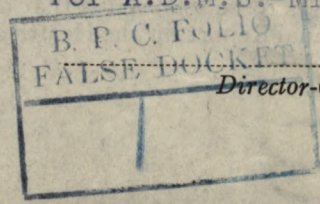
APPROVED BY

DATE DEC 17 1917

APPROVED BY

DATE

*E. J. [Signature]* Major, A.M.C.  
 D/ A.D.M.S. Mil. District No. 3  
 For A.D.M.S. Mil. District No. 3  
 B. P. C. FOLIO  
 FALSE DOCKET  
 Director-General of Medical Services.



a162. 97/18.

18761-

1248-3-11

**TO BE COMPLETED WHEN TREATMENT IS REFUSED**

I, the undersigned, ..... understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness ..... Signed .....  
Should the refusal of the soldier to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

**INSTRUCTIONS**

1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of pages 1 and 2 of this Form. The President of the Board of Medical Officers is responsible for the proper completion of the space, of page 3, reserved for recording the Proceedings of a Board of Medical Officers.
3. In answering the questions, Medical Officers will carefully obtain and record the soldier's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the soldier concerned, from witnesses, or from documents.
4. If a complete answer to any question requires more space than that reserved for it, the answer may be continued on the blank space on this page.
5. The nomenclature of diseases to be followed is that described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London, (1915), by Messrs. Harrison and Sons.



# SPECIAL

## Proceedings of Medical Board at Discharge Depot, QUEBEC, Que.

DEPT. MILITIA & DEFENCE  
JAN 28 1918  
6498-10009  
CANADA

No. 726077 Rank Pvt. Name and Corps of disabled Soldier: Spencer, John James  
Previous civilian occupation: Farmer. 109th

Cause of Disability:—

① Limitation mov't. rt. arm.

② weakness leg (G. Sev.)

Condition, in detail, which prevents the soldier earning a full livelihood:

France 4 mos. Jan. 1917. G. Sev. thigh left and rt. shoulder. Letter fracturing outer end spine of scapula. Passage for 3 mos.

Pr. Cond. unable to raise arm above parallel & forward. Pt. states arm always kept in use - much more so. Grip good.

L. Leg. - States that such walking causes leg to ache - states he can walk 4 or 5 miles at his own pace. Wounds of back of thigh appear superficial. Sensation diminished along course of l. nerve. Ankle, knee, thigh, navels good. (Does not know age - looks 45.)

### OPINION OF THE BOARD.

Degree of incapacity. (Please state in fractions)

① 10% ② 10%

Probable duration of incapacity:—

① Permanent ② 3 mos.

Does it render him permanently unfit for Military Service?

Would operation, Special treatment, or use of appliances, etc., lessen incapacity?

Signature:—

E. Robertson

President.

Station: Quebec

G. J. G. G. G.

Members

Date: 17-10-17

H. J. J. J. J.

APPROVED.

Date: 17<sup>10</sup>/17

W. L. C. C. C.  
Asst. Director Medical Services.

B. P. C. F. O.  
FALSE DOCKET  
2

Date: .....

Director General Medical Service.

Dis. Sec. 25-1-18. OM.

SPECIAL  
Proceedings of Medical Board at Discharge Depot,  
QUEBEC, Que.

1000-1000  
1000-1000

No. \_\_\_\_\_ Rank \_\_\_\_\_ Name and Corps of disabled Soldier \_\_\_\_\_

Previous civilian occupation: \_\_\_\_\_

Cause of Disability: \_\_\_\_\_

Condition in detail which prevents the soldier from full efficiency: \_\_\_\_\_

OPINION OF THE BOARD

Period of incapacity: (Please state in detail) \_\_\_\_\_

Possible duration of incapacity: \_\_\_\_\_

Does the soldier require any special treatment for his injury? \_\_\_\_\_

Would you advise special treatment of us of supplies, etc. for this incapacity? \_\_\_\_\_

Signature \_\_\_\_\_

Rank \_\_\_\_\_

APPROVED

Director of General Medical Services

Director of General Medical Services

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

1-3-16

# Separation and Assigned Pay Branch

Aug. 1/16

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|               |    |  |  |
|---------------|----|--|--|
| <del>20</del> | 25 |  |  |
|---------------|----|--|--|

RATE OF ASSIGNMENT

|    |  |  |  |
|----|--|--|--|
| 15 |  |  |  |
|----|--|--|--|

421088  
B-

PARTICULARS OF SEPARATION ALLOWANCE

No. 726077  
 Rank Pte Promoted Reverted Discharge  
 Soldier's Name John Spencer  
 Battalion 109 B. attn. D Coy.  
 Beneficiary Mary Spencer  
 Relationship Wife  
 Address

PARTICULARS OF ASSIGNMENT

(Wife)  
 Name Mary Spencer  
 Address Gooderham Ont.  
 Change of Address  
 1  
 2  
 3  
 4

| Date   | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS   |
|--------|------------|------------|------------|-------|---|
| 1917   |            |            |            |       |   |
| Oct 31 |            | 440 -      | 225 -      | 665   | <p>to closed. Res per stand. 2 10/17 F.N. 77-10-17<br/>         appeared for duty. Rd. paid to Sec 7/17<br/>         and of office open. P.M.L. 4 10/17 F.N. 649-811009<br/>         File 0-17126-9-19 K. 69346 Care.</p> |
| Jan 18 | 69347 K.   | 30         | X1         | 30    |   |
| Feb    | 69346 K.   | 28         |            |       |   |

PAYMASTER PAYING  
 From 1-2-13  
 To m D # 4

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No.

Name

Rank

Promoted

Reverted

Discharge

Address

Soldier's Name

Change of Address

Battalion

1

Beneficiary

2

Relationship

3

Address

4

Date

Cheque No.

Amount S/A

Amount A/P

Total

REMARKS

M. F. W. 128  
 400mc-6-17-1772-38-1141  
 L. L. 22520-M. & D. 1983.